

STATE OF NEVADA EXECUTIVE CHAMBER One Hundred One North Carson Street Carson City, Nevada 89701

KENNY C. GUINN Governor TELEPHONE 775-684-5670 Fax 775-684-5683

AGENDA

Governor's Commission on Medical Education, Research and Training

Date and Time of Meeting: September 21, 2006

9:00 a.m. to 1:00 p.m.

Place of Meeting: Grant Sawyer State Office Building

Room 4500

| 1. | Opening Remarks: Don Snyder | 9:00-9:15 |
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| 2. | Legislative and Regent Committee Update: Joe Heck and James Dean | 9:15-9:30 |
| | Leavitt | |
| 3. | Review each section of Commission document version 3 as needed | 9:30-12:45 |
| | (break as necessary) | |
| 4. | Closing Remarks, resolution and vote to submit: Don Snyder | 12:45-1:00 |

As always, public comment is welcome throughout the meeting.

Note: We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify Alice Lewis, Governor's Office, 555 East Washington Avenue, Las Vegas, Nevada, telephone (702) 486-2500, as soon as possible.

Notice of this meeting was posted in the following Carson City, Nevada, locations: Capitol Building, 101 North Carson Street and the Nevada State Library, 100 Stewart Street. Notice of this meeting was faxed for posting to the Grant Sawyer State Office Building, 555 East Washington Avenue.